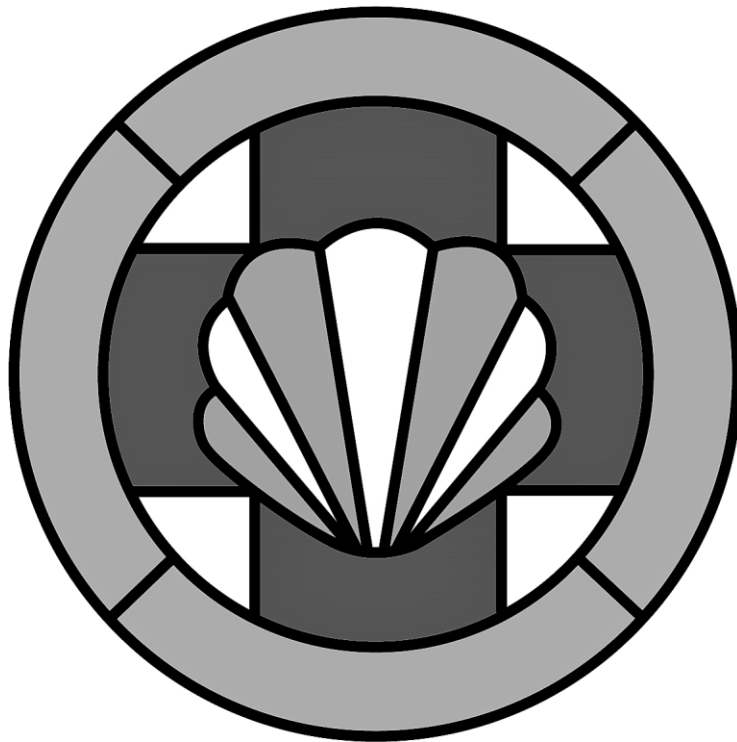


Autumn 2025

October 26, 2025



St. Luke's Eastport

1101 Bay Ridge Avenue
Annapolis, Maryland 21403
www.stlukeseastport.org

Welcome to St. Luke's Eastport

We are glad to have you worshipping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

Large print booklets are available upon request.

Congregational Health. We are taking precautions to minimize transmission of Covid-19 and other illnesses as we gather for indoor worship. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. Weather permitting, some windows may be opened to provide greater ventilation. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace, unless you are sure that it is welcome.

Hybrid Worship. Whether worshipping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at www.facebook.com/stlukeseastport.

Holy Communion. The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Eucharist. We at St. Luke's also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you have not been baptized, we invite you to explore with us what baptism could mean for your life. To learn more, please speak with the Rector after the service.

We use an option for Holy Communion known as "shallow intinction." The celebrant alone dips each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is not permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

Children. All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers. Childcare is available downstairs during the service.

Restrooms. Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

The Liturgy of the Word

Opening Hymn

“The Lord will come and not be slow”

H-462

See insert for selections. Please stand as you are able.

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God’s kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

The Gloria

S-278

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,
Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Sirach 38:12-17

Please be seated.

Give to the Most High as he has given to you,
and as generously as you can afford.

For the Lord is the one who repays,
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it
and do not rely on a dishonest sacrifice;

for the Lord is the judge,
and with him there is no partiality.

He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

Response to reading:

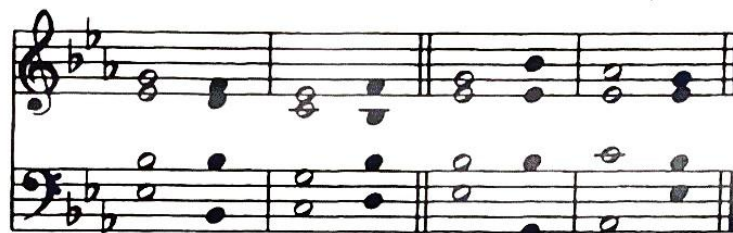
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 84:1-6

S-411

Please remain seated. The Psalm may be sung to this setting:



© 1979, Robert Knox Kennedy.

1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.

3 Happy are they who dwell in your house! *
they will always be praising you.

4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Second Reading or Contemporary Epistle

2 Timothy 2:8-15

During our Stewardship Season, members of the congregation will share their personal stories of generosity as "Contemporary Epistles."

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able as the Gospel is processed into the center of the worship space.



Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Response after the reading:

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation is sung again as the procession returns.

Sermon

After the sermon, silence may be kept.

The Nicene Creed

BCP pg. 358

Please stand as you are able.

Cantor I believe in one God, the Father Almighty, Creator of heaven and earth.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV, BCP pg. 388

Cantor Let us pray for the revealing of the reign of God in the world, now and always.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

We pray also for the special needs and concerns of this church community. We thank you, O Lord, for all the blessings you have bestowed on us. For the lives we have touched and for the opportunity to serve you in ways both large and small. We pray to you for guidance and strength as we look to the future. Help us to trust in you to lead us to new places we cannot yet see. Instill us with vision to discern the path you have laid for us, and grant us strength and courage to walk it with you. Have mercy on us, O God of lovingkindness. Forgive our weakness and fears, and let us remember that all things are possible through your Holy Spirit. Help our members and our leaders to shine with your light. Help us to think boldly and to never underestimate all we can do with your grace. Help us to be an inspiration to others: a city on a hill, singing and dancing with all our might like David before your ark. In your holy name we pray, O Lord of light and truth, of overflowing abundance and boundless wisdom.

For the Anglican Communion, especially _____.

For the Diocese of Maryland, especially _____.

For those on our parish prayer list, especially _____.

And for those we name at this time, aloud or in our hearts. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

The people may add their own petitions.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, [especially _____,] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant offers additional prayers and a concluding Collect.

The Confession of Sin

EOW pg.56

Cantor Let us confess our sins against God and our neighbor.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please share a sign of peace with one another.

Parish Notices

Please be seated.

The Holy Communion

Offertory Sentence

Celebrant But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Offertory Anthem or Hymn

See insert. Please remain seated.

As part of our worship, offerings are received to support the work of the church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the church office. For online giving, scan the QR code to the right, visit www.stlukeseastport.org and click on "Giving." Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.



Doxology

Please stand as you are able.

H-380 v.3

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Please stand as you are able.

Eucharistic Prayer C, BCP pg. 369

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S-130

People + **Holy, + holy, + holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” +

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our forebears; God of Abraham, Isaac, and Jacob; God of Sarah, Hannah, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread. Silence is kept.

Fraction Anthem

S-161

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Celebrant The Gifts of God for the People of God. +

Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. Individuals who prefer not to receive the bread may request a blessing by crossing their arms across their chests. Children of any age are invited to receive the host at the discretion of their parents.

Communion Hymn or Music “Lord Jesus, think on me” **H-641**
See insert for selections. Please remain seated.

Post-Communion Prayer *BCP pg. 365*
The people may stand, sit, or kneel.

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Closing Hymn “O God, our help in ages past” **H-680**
See insert for selections. Please stand as you are able.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Thank you for worshiping with us today.

*Please return this worship booklet to the basket in the foyer,
unless you wish to take it with you for personal use.
You are encouraged to take any inserts with you.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP) and *Enriching our Worship* (EOW).
Hymns and service music are from *The Hymnal 1982*, *Lift Every Voice and Sing II*, and *Wonder, Love and Praise*
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