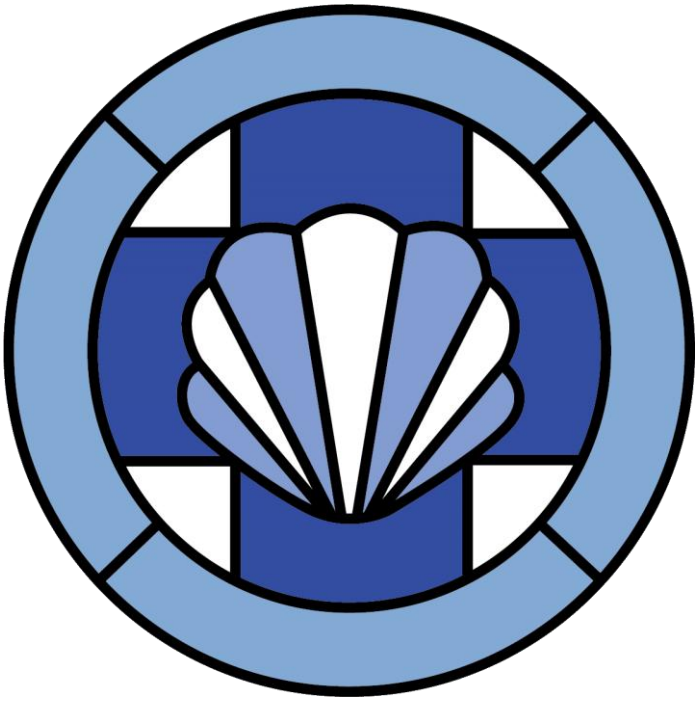
# Holy Eucharist

## Sunday, November 15, 2026



# St. Luke's Eastport

1101 Bay Ridge Avenue
Annapolis, Maryland 21403
www.stlukeseastport.org

# Welcome to St. Luke's Eastport

We are glad to have you worshiping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the Rector or a greeter after the service.

**Large print booklets are available upon request.**

**Congregational Health.** We take precautions to minimize transmission of illnesses as we gather for indoor worship. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace, unless you are sure that it is welcome.

**Hybrid Worship.** Whether worshiping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are livestreamed on Zoom and at www.facebook.com/stlukeseastport.

**Holy Communion.** The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Eucharist. We at St. Luke's also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you have not been baptized, we invite you to explore with us what baptism could mean for your life. To learn more, please speak with the Rector after the service.

We use an option for Holy Communion known as "shallow intinction." The celebrant alone dips each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is not permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

**Children.** All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers. Childcare is available downstairs during the service upon request.

**Restrooms.** Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

# The Liturgy of the Word

**Opening Hymn** "Here am I, send me" **L-126**
*Please stand as you are able.*

*Celebrant* Blessed be God: Father, Son and Holy Spirit.
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
*People* **Amen.**

**The Gloria** **S-280**

**Glory to God in the highest,**
**and peace to his people on earth.**
**Lord God, heavenly King,**
**almighty God and Father,**
**we worship you, we give you thanks,**
**we praise you for your glory.**
**Lord Jesus Christ, only Son of the Father,**
**Lord God, Lamb of God,**
**you take away the sin of the world:**
**have mercy on us;**
**you are seated at the right hand of the Father:**
**receive our prayer.**
**For you alone are the Holy One,**
**you alone are the Lord,**
**you alone are the Most High, Jesus Christ,**
**with the Holy Spirit,**
**in the glory of God the Father,**
**Amen.**

**The Collect of the Day**

*Celebrant* The Lord be with you.
*People* **And also with you.**
*Celebrant* Let us pray.

*The Celebrant says the collect.*

> Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**First Reading** **Zephaniah 1:7, 12-18**
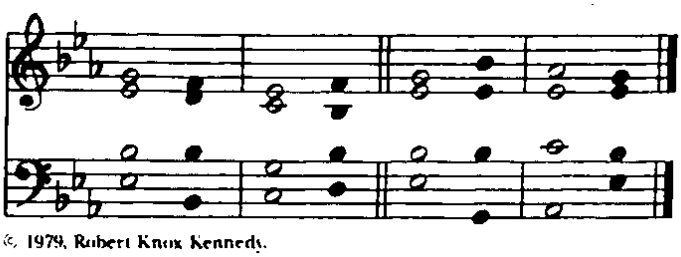
*Please be seated.*

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

*Reader* The Word of the Lord.
*People* **Thanks be to God.**

**Psalm 90:1-8, 12** **S-411**

*Please remain seated. The Psalm may be sung to this setting:*




1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

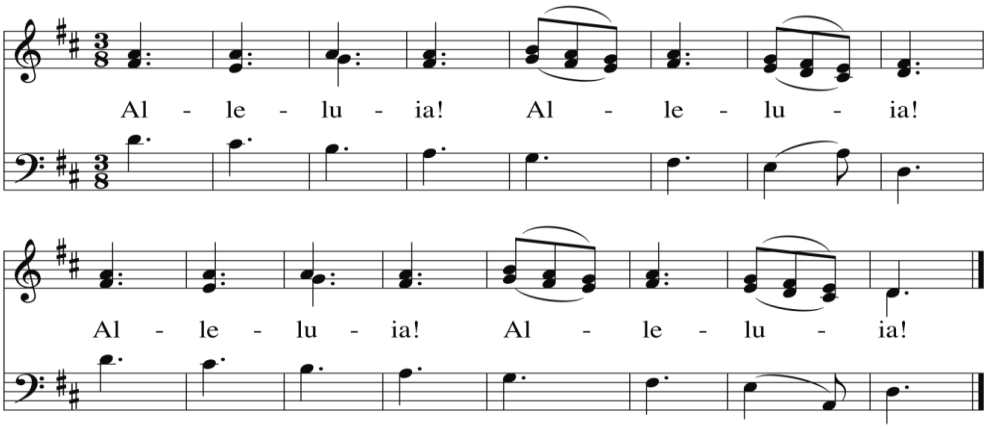
12 So teach us to number our days *
that we may apply our hearts to wisdom.

**Second Reading** **1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader* The Word of the Lord.
*People* **Thanks be to God.**

**Gospel Acclamation**
*Please stand as you are able as the Gospel is processed into the center of the worship space.*




Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

**The Gospel**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.
*People* **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to

another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Response after the reading:*
*Celebrant* The Gospel of the Lord.
*People* **Praise to you, Lord Christ.**

*The Gospel Acclamation is sung again as the procession returns.*

**Sermon**
*After the sermon, silence may be kept.*

**The Nicene Creed** *BCP pg. 358*

*Please stand as you are able.*

*Cantor* I believe in one God, the Father Almighty, Creator of heaven and earth.

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation**
**he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary,**
**and was made man.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and**
**the dead,**
**and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**With the Father and the Son he is worshipped and**
**glorified.**
**He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness**
**of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

**The Prayers of the People** *Form IV, BCP pg. 388*

*Cantor* Let us pray for the revealing of the reign of God in the world, now and always.

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
*Silence*
Lord, in your mercy
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
*Silence*
Lord, in your mercy
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
*Silence*
Lord, in your mercy
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
*Silence*
Lord, in your mercy
**Hear our prayer.**

We pray also for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, we give thanks for the gift of our St. Luke's community and for the many blessings you have bestowed upon us. For the lives we have touched and for the opportunity to serve you in ways both large and small. We pray to you for guidance and strength as we look to the future. Help us to trust in you to lead us to new places we cannot yet see. Instill us with vision to discern the path you have laid for us, and grant us strength and courage to walk it with you. Have mercy on us, O God of loving kindness. Forgive our weakness and fears, and let us remember that all things are possible through your Holy Spirit. Help our members and our leaders to shine with your light. Help us to think boldly and to never underestimate all we can do with your grace. Help us to be an inspiration to

others: a city on a hill, singing and dancing with all our might like David before your ark. In your holy name we pray, O Lord of light and truth, of overflowing abundance and boundless wisdom.

For the Anglican Communion, especially _____.

For the Diocese of Maryland, especially _____.

For those on our parish prayer list, especially _____.

And for those we name at this time, aloud or in our hearts. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
*The people may add their own petitions.*

*Silence*
Lord, in your mercy
**Hear our prayer.**

We commend to your mercy all who have died, [especially _____,] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
*Silence*
Lord, in your mercy
**Hear our prayer.**

*The Celebrant offers additional prayers and a concluding Collect.*

**The Confession of Sin** *EOW pg. 56*

Cantor Let us confess our sins against God and our neighbor.
*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen**.

**The Peace**

*Celebrant* The peace of the Lord be always with you.
*People* **And also with you.**

*Please share a sign of peace with one another.*

**Parish Notices**
*Please be seated.*

## The Holy Communion

**Offertory Sentence**

*Celebrant* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

**Offertory Anthem or Hymn**
*See insert. Please remain seated.*

*As part of our worship, offerings are received to support the work of the church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the church office. For online giving, scan the QR code to the right, visit www.stlukeseastport.org and click on "Giving." Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.*

**Doxology** **H-380 v.3**
*Please stand as you are able.*

**Praise God, from whom all blessings flow;**
**Praise Him, all creatures here below;**
**Praise Him above, ye heav'nly host;**
**Praise Father, Son, and Holy Ghost. Amen.**

**The Great Thanksgiving** *Eucharistic Prayer C, BCP pg. 369*
*Please stand as you are able.*

*Celebrant* The Lord be with you.
*People* **And also with you.**

*Celebrant* Lift up your hearts.
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.
*People* **It is right to give God thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.
*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus** **S-130**

*People* **+ Holy, + holy, + holy Lord,**
**God of power and might.**
**Heaven and earth are full of your glory.**
**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**
**Hosanna in the highest.**

*Celebrant* And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,**
**as we await the day of his coming.**

*Celebrant* Lord God of our forebears; God of Abraham, Isaac, and Jacob; God of Sarah, Hannah, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into**

**temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**
*The Celebrant breaks the consecrated bread. Silence is kept.*

**Fraction Anthem** **S-161**

*Celebrant* The Gifts of God for the People of God. +

**Lamb of God, you take away the sins of the world:**
**have mercy on us.**
**Lamb of God, you take away the sins of the world:**
**have mercy on us.**
**Lamb of God, you take away the sins of the world:**
**grant us peace.**

*Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. Individuals who prefer not to receive the bread may request a blessing by crossing their arms across their chests. Children of any age are invited to receive the host at the discretion of their parents.*

**Communion Hymn or Music** "Go preach my gospel" **L-161**

**Post-Communion Prayer** **BCP pg. 365**
*The people may stand, sit, or kneel.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Closing Hymn** "Blessed Assurance" **L-184**
*See insert for selections. Please stand as you are able.*

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.
*People* **Thanks be to God.**

**Postlude**

*Thank you for worshiping with us today.*
*Please return this worship booklet to the basket in the foyer,*
*unless you wish to take it with you for personal use.*
*You are encouraged to take any inserts with you.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP) and *Enriching our Worship* (EOW). Hymns and service music are from *The Hymnal 1982, Lift Every Voice and Sing II*, and *Wonder, Love and Praise* unless otherwise noted. Used by permission. OneLicense.net #A-722440. Autumn 2026.