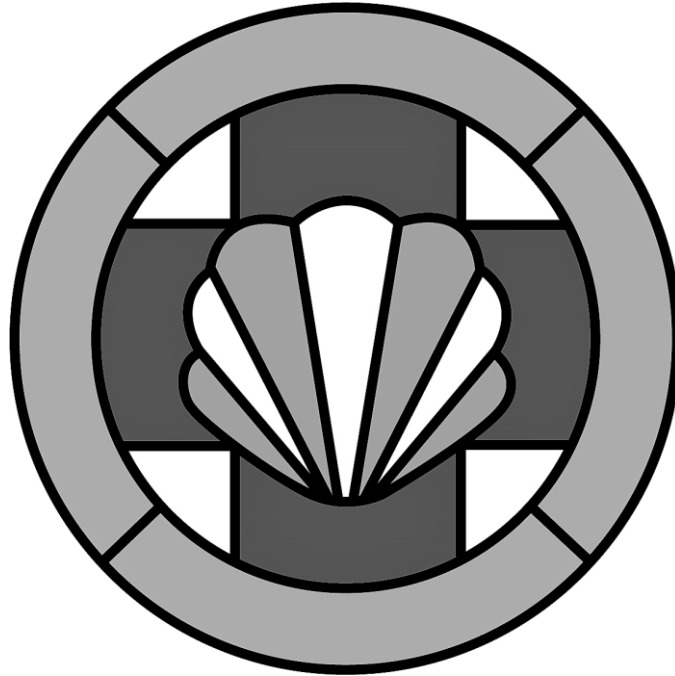


# **Summer**

## **Sunday, July 27, 2025**



### **St. Luke's Episcopal Church**

1101 Bay Ridge Avenue  
Annapolis, Maryland 21403  
[www.stlukeseastport.org](http://www.stlukeseastport.org)

## **Welcome to St. Luke's Eastport**

We are glad to have you worshipping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the Rector or a greeter after the service.

**Large print booklets are available upon request.**

**Congregational Health.** We are taking precautions to minimize transmission of Covid-19 and other illnesses as we gather for indoor worship. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. Weather permitting, some windows may be opened to provide greater ventilation. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace, unless you are sure that it is welcome.

**Hybrid Worship.** Whether worshipping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at [www.facebook.com/stlukeseastport](http://www.facebook.com/stlukeseastport).

**Holy Communion.** The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Eucharist. We at St. Luke's also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you have not been baptized, we invite you to explore with us what baptism could mean for your life. To learn more, please speak with the Rector after the service.

We use an option for Holy Communion known as "shallow intinction." The celebrant alone dips each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is not permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

**Children.** All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers. Childcare is available downstairs during the service.

**Restrooms.** Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

## The Liturgy of the Word

### Prelude

#### Opening Hymn

"Thy Kingdome come, O God"

H-613

*See insert for selections. Please stand as you are able.*

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

*Celebrant and People* **Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you forever.  
Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you forever.  
Glory to you, beholding the depth;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you forever.**

**Canticle 13**

### The Collect of the Day

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### First Reading

**Genesis 18:20-32**

*Please be seated.*

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

## Psalm 138

*Please remain seated. The Psalm may be read or sung to this setting:*



© 1956, Jerome Webster Meachen.

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
     before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
     and praise your Name, \*  
     because of your love and faithfulness;

3 For you have glorified your Name \*  
and your word above all things.

4 When I called, you answered me; \*  
you increased my strength within me.

5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.

6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.

7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

## **Second Reading**

## **Colossians 2:6-19**

*Please remain seated.*

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**

### **Gospel Acclamation**

*Please stand as you are able as the Gospel Book is processed into the center of the worship space.*



Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

### **The Gospel**

*Celebrant*    The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,

for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Celebrant*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*The Gospel Acclamation is sung again as the procession returns.*

### **Sermon**

*After the sermon, silence may be kept.*

### **The Nicene Creed**

*BCP, pg. 358*

*Please stand as you are able.*

*Cantor*        I believe in one God, the Father Almighty, Creator of heaven and earth.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

### The Prayers of the People

*Form III, BCP pg. 387*

<i>Cantor</i>	Let us pray for the revealing of God in the world, now and always.
<i>Leader</i>	Father, we pray for your holy Catholic Church;
<i>People</i>	<b>That we all may be one.</b>
<i>Leader</i>	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	<b>That your Name may be glorified by all people.</b>
<i>Leader</i>	We pray for all bishops, priests, and deacons;
<i>People</i>	<b>That they may be faithful ministers of your Word and Sacraments.</b>
<i>Leader</i>	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	<b>That there may be justice and peace on the earth.</b>
<i>Leader</i>	Give us grace to do your will in all that we undertake;
<i>People</i>	<b>That our works may find favor in your sight.</b>



*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Leader* We pray also for the special needs and concerns of this church community. We thank you, O Lord, for all the blessings you have bestowed on us. For the lives we have touched and for the opportunity to serve you in ways both large and small. We pray to you for guidance and strength as we look to the future. Help us to trust in you to lead us to new places we cannot yet see. Instill us with vision to discern the path you have laid for us, and grant us strength and courage to walk it with you. Have mercy on us, O God of lovingkindness. Forgive our weakness and fears, and let us remember that all things are possible through your Holy Spirit. Help our members and our leaders to shine with your light. Help us to think boldly and to never underestimate all we can do with your grace. Help us to be an inspiration to others: a city on a hill, singing and dancing with all our might like David before your ark. In your holy name we pray, O Lord of light and truth, of overflowing abundance and boundless wisdom.

For the Anglican Communion, especially \_\_\_\_\_.

For the Diocese of Maryland, especially \_\_\_\_\_.

For those on our parish prayer list, especially \_\_\_\_\_.  
And for those we name at this time, aloud or in our hearts.

*The people may add their own petitions. The Celebrant offers additional prayers and a concluding Collect.*

### **The Confession of Sin**

*EOW pg.56*

*Cantor* Let us confess our sins against God and our neighbor.

*Silence is kept, during which some may wish to kneel.*

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that**

**enslaves us, the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### **The Peace**

*Please stand as you are able.*

*Celebrant* The peace of God be always with you;

*People* **And also with you.**

*Please share a sign of peace with one another.*

### **Parish Notices**

*Please be seated.*

### **The Holy Communion**

#### **Offertory Sentence**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

#### **Offertory Anthem**

*See insert. Please remain seated.*

*As part of our worship, offerings are received to support the work of the Church locally, nationally, and globally. Offerings may be placed in the plate at the back of the church or given online. For online giving, scan the QR code to the right or visit [www.stlukeseastport.org](http://www.stlukeseastport.org) and click on "Giving". Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.*



### **The Great Thanksgiving**

*Please stand as you are able.*

*Eucharistic Prayer 2, EOW pg. 60*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

*Celebrant*    We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.  
You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*People*        + **Holy, + holy, + holy Lord,**  
                  **God of power and might.**  
                  **Heaven and earth are full of your glory.**  
                  **Hosanna in the highest.**  
                  **Blessed is the One who comes in the name of the Lord.**  
                  **Hosanna in the highest.**

*Celebrant*    Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, we proclaim the mystery of faith:

*Celebrant and People*    **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*    Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.  
In the fullness of time bring us, with the Blessed Mother, St. Luke, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People*    **Amen.**

### **The Lord's Prayer**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,

*People*    **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**


### **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

**Fraction Anthem**


Hymnal S-171

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Mode 6 Melody; adapt. Mason Martens (1933-1991)

*Celebrant* The Gifts of God for the People of God.+

*Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. Any individual who prefers not to receive the bread may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.*

**Communion Hymn** “The Lord’s Prayer

**H-264**

*See insert for selections. Please remain seated.*

**Post-Communion Prayer**

*EOW*, pg. 70

*Celebrant* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's body and blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our savior. Amen.**

**Blessing**

**Closing Hymn** “For the bread which you have broken”

**H-341**

*Please stand as you are able. See insert for selections.*

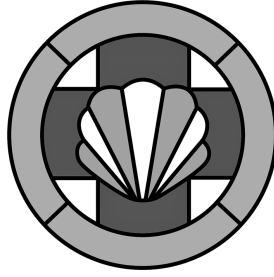
**Dismissal**

*Celebrant*     Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

## **Postlude**

*Thank you for worshiping with us today.  
Please return this worship booklet to the basket in the foyer  
unless you wish to take it with you for personal use.  
You are encouraged to take any inserts with you.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP) and *Enriching our Worship* (EOW).  
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### **Parish Staff**

The Rev. Lauren M. Bloom, Rector  
Dr. Ildar Khannaov, Director of Music  
Dalyn Huntley, Parish Administrator  
Tom Adams, Sexton  
Valerie Holt, Children's Ministry

### **Ministry Contacts**

Anne Arms, Altar Guild & Flower Ministry  
Eve Waldman, Contemplative Prayer  
Anne Arms & Chuck Gallegos, Environmental Committee  
Lesley Margerrison, Food Pantry

### **Vestry Members**

Richard Smith, Senior Warden  
Vrej Zarikian, Junior Warden  
Pete Stark, Treasurer  
Amanda Reynolds, Registrar  
Dan Ramirez  
Terry Otis  
Gil Gardner  
Andrew Schaner  
Anne Arms  
Lesley Margerrison  
Claire Miller