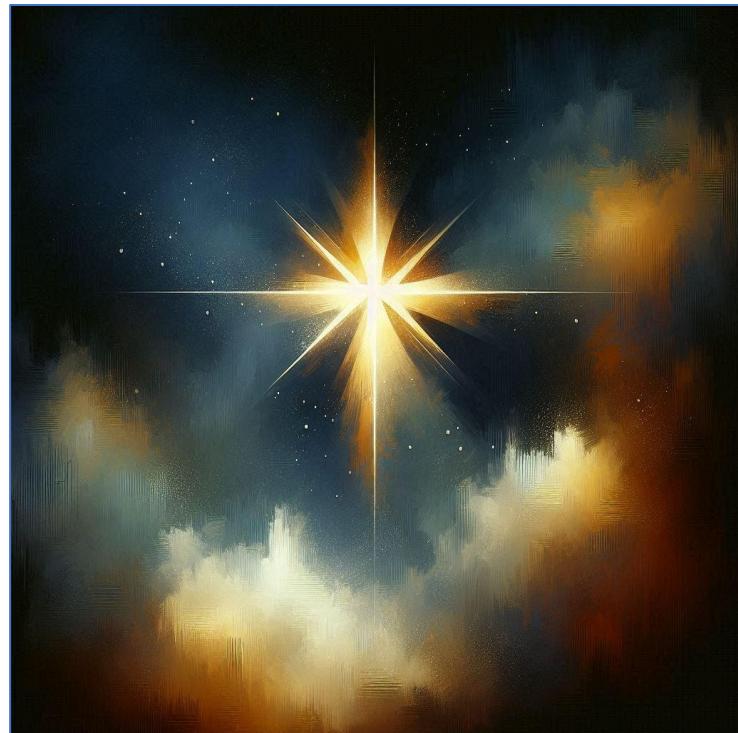


# Season of Epiphany

## Sunday, February 15, 2026



**St. Luke's Eastport**  
1101 Bay Ridge Avenue  
Annapolis, Maryland 21403  
[www.stlukeseastport.org](http://www.stlukeseastport.org)

## Welcome to St. Luke's Eastport

We are glad to have you worshiping with us today. If you need assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

**Congregational Health.** We take precautions to minimize transmission of Covid-19 and other illnesses as we gather for indoor worship. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace, unless you are sure that it is welcome.

**Hybrid Worship.** Whether worshiping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at [www.facebook.com/stlukeseastport](https://www.facebook.com/stlukeseastport).

**Holy Communion.** The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the Eucharist. We at St. Luke's also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you have not been baptized, we invite you to explore with us what baptism could mean for your life. To learn more, please speak with the Rector after the service.

We use an option for Holy Communion known as "shallow intinction." The celebrant alone dips each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is not permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

**Children.** All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers. Childcare is available downstairs during the service.

**Restrooms.** Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

## Prelude

## The Liturgy of the Word

**Opening Hymn**                            "I love to tell the story"                            **L-64**  
*Please stand as you are able. See insert for selections.*

<i>Celebrant</i>	Blessed be God: Father, Son and Holy Spirit. <b>And blessed be God's kingdom, now and forever. Amen.</b>
<i>Celebrant</i>	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
<i>People</i>	<b>Amen.</b>

**Gloria**

*People*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world;  
have mercy on us.

You are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father.

Amen.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*           **And also with you.**  
*Celebrant*       Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading**

*Please be seated.*

**Exodus 24:12-18**

The LORD said to Moses, Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction. So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them. Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Response after reading*

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

**Psalm 99**

*Please remain seated.*



Pro- claim the great - ness of the Lord, wor - ship him on his ho - ly hill.

1 The LORD is King;

    let the people tremble; \*

    he is enthroned upon the cherubim;

    let the earth shake.

2 The LORD is great in Zion; \*

    he is high above all peoples.

3 Let them confess his Name, which is great and awesome; \*

    he is the Holy One.

4 "O mighty King, lover of justice,

    you have established equity; \*

    you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God

    and fall down before his footstool; \*

    he is the Holy One.

6 Moses and Aaron among his priests,

    and Samuel among those who call upon his Name, \*

    they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; \*

    they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; \*

    you were a God who forgave them,

    yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God

    and worship him upon his holy hill; \*

    for the LORD our God is the Holy One.

## Second Reading

*Please remain seated.*

## 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved,

with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

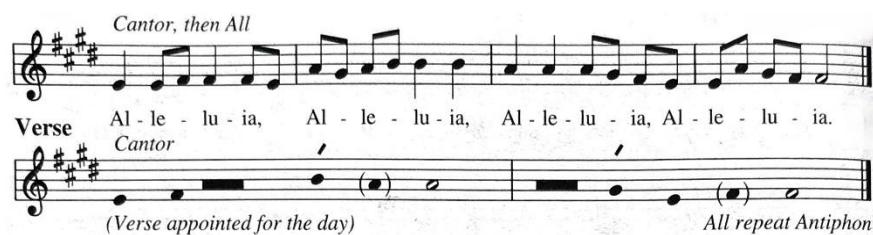
*Response after reading*

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

### Gospel Acclamation

W-847

*Please stand as you are able as the Gospel Book is processed into the center of the Sanctuary.*



Cantor, then All

Verse Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor

(Verse appointed for the day)      All repeat Antiphon

### The Gospel

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah. While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, This is my Son, the Beloved; with him I am well pleased; listen to him! When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming

down the mountain, Jesus ordered them, Tell no one about the vision until after the Son of Man has been raised from the dead.

*Response after reading*

*Celebrant*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**Sermon**

*After the sermon, silence may be kept.*

**The Nicene Creed**

*Please stand as you are able.*

BCP pg. 326

*Cantor* We believe in one God, the Father Almighty, Creator of heaven and earth.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation**

    he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

**For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.**

**On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and**

the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Form IV, BCP pg. 388

*Cantor*      Let us pray for the revealing of the reign of God in the world, now and always.

*Leader*      Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*Silence*  
Lord, in your mercy  
**People**      **Hear our prayer.**

*Leader*      Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*  
Lord, in your mercy  
**People**      **Hear our prayer.**

*Leader*      Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*  
Lord, in your mercy  
**People**      **Hear our prayer.**

*Leader*      Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*Silence*

*People*

Lord, in your mercy  
**Hear our prayer.**

*Leader*

We pray also for the special needs and concerns of this church community. We thank you, O Lord, for all the blessings you have bestowed on us. For the lives we have touched and for the opportunity to serve you in ways both large and small. We pray to you for guidance and strength as we look to the future. Help us to trust in you to lead us to new places we cannot yet see. Instill us with vision to discern the path you have laid for us, and grant us strength and courage to walk it with you. Have mercy on us, O God of lovingkindness. Forgive our weakness and fears, and let us remember that all things are possible through your Holy Spirit. Help our members and our leaders to shine with your light. Help us to think boldly and to never underestimate all we can do with your grace. Help us to be an inspiration to others: a city on a hill, singing and dancing with all our might like David before your ark. In your holy name we pray, O Lord of light and truth, of overflowing abundance and boundless wisdom.

For the Anglican Communion, especially \_\_\_\_\_.

For the Diocese of Maryland, especially \_\_\_\_\_.

For those on our parish prayer list, especially \_\_\_\_\_.

And for those we name at this time, aloud or in our hearts. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*The People may add their own petitions.*

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant offers additional prayers and a concluding Collect.*

## **The Confession of Sin**

EOW pg. 56

*Cantor* Let us confess our sins against God and our neighbor.  
*Silence is kept, during which some may wish to kneel.*

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## **The Peace**

*Please share a sign of peace with one another.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **Parish Notices**

*Please be seated.*

## **The Holy Communion**

### **Offertory Sentence**

*Celebrant* Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

## Offertory Anthem

*As part of our worship, offerings are received to support the work of the church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the church office. For online giving, scan the QR code to the right or visit [www.stlukeseastport.org](http://www.stlukeseastport.org) and click on "Giving." Blue online giving cards are available in your pew and may be placed in the plate as a tangible sign of your online gift.*



## Doxology

*Please stand as you are able.*

**H-380 v. 3**

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

*Please stand as you are able.*

Eucharistic Prayer B, BCP pg. 369

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give God thanks and praise.**

*Celebrant*        It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

**S-130**

*People*            **+ Holy, + holy, + holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of the children of Abraham to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore, according to his command, O Father,

*Celebrant and People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Luke, the blessed Mother and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*                    **Amen.**

### **The Lord's Prayer (Traditional)**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
*People*                    **Our Father, who art in heaven, hallowed be thy Name, thy  
kingdom come, thy will be done, on earth as it is in heaven. Give  
us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and  
the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **Fraction Anthem**

**S-164**

*People*                    **Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer,  
redeemer of the world:  
give us your peace,  
give us your peace.**

*Celebrant*    The Gifts of God for the People of God. +

*Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. Any individuals who prefer not to receive the bread may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive the host at the discretion of their parents.*

**Communion Hymn**                    **“O wondrous type! O vision fair”**                    **H-137**  
*Please remain seated. See insert for selections.*

**Post-Communion Prayer**                    **BCP pg. 365**  
*The people may stand, sit, or kneel.*

*Celebrant*    Let us pray.

*People*

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

**Closing Hymn**

“Alleluia! sing to Jesus!”

**H-460**

*Please stand as you are able. See insert for selections.*

**Dismissal**

*Celebrant*      Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

**Postlude**

*Thank you for worshiping with us today.*

*Please return this worship booklet to the basket in the foyer,  
unless you wish to take it with you for personal use.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP) and *Enriching Our Worship* (EOW). Hymns and service music are from *The Hymnal 1982*, *Lift Every Voice and Sing II* and *Wonder Love and Praise* unless otherwise noted. Used by permission. OneLicense.net #A-722440. Original cover art, “Epiphany Star,” by the Reverend Lauren Bloom+ with Microsoft Designer.