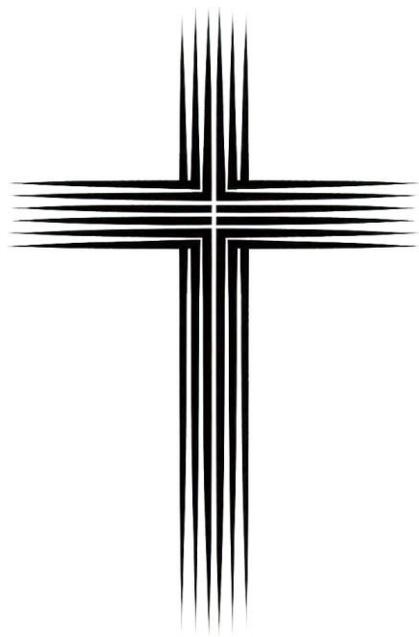


Lent

March 8, 2026



St. Luke's Eastport

1101 Bay Ridge Avenue
Annapolis, Maryland 21403
www.stlukeseastport.org

Welcome to St. Luke's Eastport

We are glad to have you worshiping with us today. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

Congregational Health. We are taking precautions to minimize transmission of Covid-19 and other illnesses as we gather for indoor worship. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. Weather permitting, some windows may be opened to provide greater ventilation. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace, unless you are sure that it is welcome.

Hybrid Worship. Whether worshiping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at www.facebook.com/stlukeseastport.

Holy Communion. The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Eucharist. We at St. Luke's also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you have not been baptized, we invite you to explore with us what baptism could mean for your life. To learn more, please speak with the Rector after the service.

We use an option for Holy Communion known as "shallow intinction." The celebrant alone dips each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is not permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

Children. All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers.

Restrooms. Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

Prelude

The Liturgy of the Word

Opening Hymn

“O Love of God, how strong and true”

H-455

Please stand as you are able.

Penitential Order: Rite Two

BCP pg. 351

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Cantor Let us confess our sins against God and our neighbor.

*Celebrant
and
People* **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

Celebrant Holy God,
Holy and mighty,

People Holy Immortal One
Have mercy on us.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Exodus 17:1-7

Please be seated.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95

S-414

Please remain seated. The Reader may lead the congregation in saying the Psalm responsively by whole verse, or the Psalm may be sung to this setting:



© 1979, Robert Knox Kennedy.

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
11 So I swore in my wrath, *
"They shall not enter into my rest."

Second Reading

Romans 5:1-11

Please remain seated.

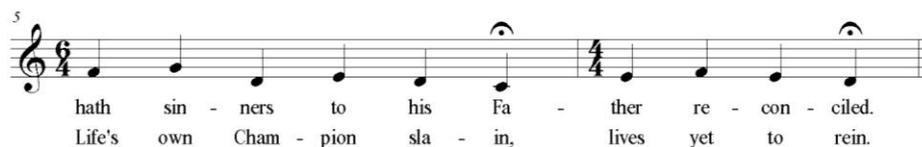
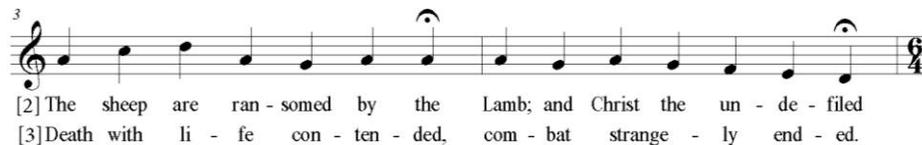
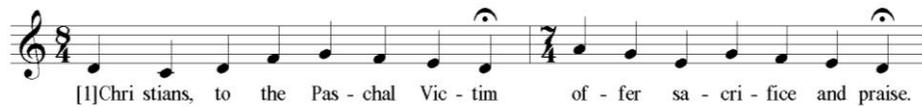
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able and sing Verses 1 and 2 as the Gospel Book is processed into the center of the worship space.



The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, Give me a drink. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, How is it that you, a Jew, ask a drink of me, a woman of Samaria? (Jews do not share things in common with Samaritans.) Jesus answered her, If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water. The woman said to him, Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it? Jesus said to her, Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life. The woman said to him, Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water. Jesus said to her, Go, call your husband, and come back. The woman answered him, I have no husband. Jesus said to her, You are right in saying, 'I have no husband'; for you have had five husbands, and

the one you have now is not your husband. What you have said is true! The woman said to him, Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem. Jesus said to her, Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth. The woman said to him, I know that Messiah is coming (who is called Christ). When he comes, he will proclaim all things to us. Jesus said to her, I am he, the one who is speaking to you. Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, What do you want? or, Why are you speaking with her? Then the woman left her water jar and went back to the city. She said to the people, Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he? They left the city and were on their way to him. Meanwhile the disciples were urging him, Rabbi, eat something. But he said to them, I have food to eat that you do not know about. So the disciples said to one another, Surely no one has brought him something to eat? Jesus said to them, My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor. Many Samaritans from that city believed in him because of the woman's testimony, He told me everything I have ever done. So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please sing Verse 3 of the Gospel Acclamation as the procession returns.

Sermon

After the sermon, silence may be kept.

The Nicene Creed

Please stand as you are able.

BCP pg. 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of

sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form II, BCP pg. 385

Cantor Let us pray for the revealing of the reign of God in the world, now and always.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world, for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence.

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence.

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence.

Leader I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence.

Leader I ask your prayers for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, we give thanks for the gift of our St. Luke's community and for the many blessings you have bestowed on us. For the lives we have touched and for the opportunity to serve you in ways both large and small. We pray to you for guidance and strength as we look to the future. Help us to trust in you to lead us to new places we cannot yet see. Instill us with vision to discern the path you have laid for us, and grant us strength and courage

to walk it with you. Have mercy on us, O God of lovingkindness. Forgive our weakness and fears, and let us remember that all things are possible through your Holy Spirit. Help our members and our leaders to shine with your light. Help us to think boldly and to never underestimate all we can do with your grace. Help us to be an inspiration to others: a city on a hill, singing and dancing with all our might like David before your ark. In your holy name we pray, O Lord of light and truth, of overflowing abundance and boundless wisdom.

For the Anglican Communion, especially _____.

For the Diocese of Maryland, especially _____.

For those on our parish prayer list, especially _____.

I ask your prayers for the departed, [especially _____].
Pray for those who have died.

Silence.

Members of the congregation may ask the prayers or the thanksgivings of those present, saying "I ask your prayers for ____" or "I ask your thanksgiving for _____."

Silence.

Leader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence.

The Celebrant offers prayers and a concluding Collect.

The Peace

Please share a sign of peace with one another.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Parish Notices

Please be seated.

The Holy Communion

Offertory Sentence

Celebrant I beseech you, beloved, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory

As part of our worship, offerings are received to support the work of the church locally, nationally, and globally. Offerings may be placed in the plate, given online, or mailed to the church office. For online giving, scan the QR code to the right or visit www.stlukeseastport.org and click on "Giving". Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.



The Great Thanksgiving

Eucharistic Prayer D, BCP 372

Please stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone our God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we say,

+ Holy, + holy, + holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant
and People* **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a loving sacrifice in Christ, to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with Saint Luke, the blessed Mother, and all the Saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty Father, in the unity of the Holy Spirit for ever and ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

S-161

Celebrant The Gifts of God for the People of God. +

Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. Any individuals who prefer not to receive the bread may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive the host at the discretion of their parents.

Communion Hymn

“I heard the voice of Jesus say”

H-692

Please remain seated.

Post-Communion Prayer

BCP pg. 366

The people may stand, sit, or kneel.

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing

The Celebrant blesses the people.

Closing Hymn

“Rock of ages, cleft for me”

H-685

Please stand as you are able. See insert for selections.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Thank you for worshipping with us today.

*Please return this worship booklet to the basket in the foyer,
unless you wish to take it with you for personal use.*

The texts in this service are from *The Book of Common Prayer 1979* (BCP). Hymns and service music are from *The Hymnal 1982*, *Lift Every Voice and Sing II*, and *Wonder, Love and Praise* unless otherwise noted. Used by permission. OneLicense.net #A-722440. Cover art, “Lenten Cross,” is an original work by Reverend Lauren Bloom, created with Microsoft Designer AI.