

St. Luke's Mass



October 19, 2025
3:00 PM

St. Luke's Episcopal Church
1101 Bay Ridge Ave., Annapolis, MD 21403
www.stlukeseastport.org

Welcome to St. Luke's Eastport

We are glad to have you with us for this special worship service. If you need any assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the priest or a greeter after the service.

Congregational Health. We are taking precautions to minimize transmission of Covid-19 and other illnesses as we gather for indoor worship. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. Weather permitting, some windows may be opened to provide greater ventilation. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace, unless you are sure that it is welcome.

Hybrid Worship. Whether worshiping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at www.facebook.com/stlukeseastport.

Holy Communion. The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the sacrament of Eucharist. We at St. Luke's also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you have not been baptized, we invite you to explore with us what baptism could mean for your life. To learn more, please speak with the Rector after the service.

We use an option for Holy Communion known as "shallow intinction." The celebrant alone dips each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is not permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

Children. All ages worship together at St. Luke's. The Children's Corner is reserved for our youngest worshipers and their caregivers.

Restrooms. Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

THE WORD OF GOD

Please stand as you are able as the cross is processed.

Choir “Kyrie Eleison”

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Choir “Gloria”

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray. Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated.

Reader A reading from the Book of Sirach. Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life. Here ends the reading.

The Gospel Acclamation

Please stand as you are able as the Gospel is processed into the worship space.

Choir “Alleluia I”

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Celebrant Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Choir "Alleluiah II"
Please remain standing as the procession returns.

The Sermon

Please be seated when invited. After the sermon, silence may be kept.

Choir "Credo"

The Nicene Creed

Please stand as you are able.

Celebrant Let us affirm our faith in the words of the Nicene Creed.

*Celebrant
and People* **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 True God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please be seated.

Choir “Smaller Yektenia (Little Litany)”

The Confession of Sin

The people may stand, sit, or kneel.

Choir “Miserere”

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated and exchange a sign of peace with your neighbors.

THE HOLY COMMUNION

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.
For everything in heaven, and on earth is yours. Yours, O Lord, is the kingdom,
and you are exalted as head over all. *1 Chronicles 29:11*

Choir “Offertorium”

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Choir “Et Incarnatus Est”

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Choir “Crucifixus”

Celebrant Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son.

Choir “Et resurrexit”

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Choir “Sanctus (Kadosh, Kadosh, Kadosh Adonai Tzevaot)”

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “This is my body, which is given for you. Do this for the remembrance of me.”+

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “This is my blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke, the Blessed Mother and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord’s Prayer

Please stand as you are able.

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Celebrant and People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant The Gifts of God for the People of God.+

Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands, palms up. Individuals who prefer not to receive the bread may request a blessing by

crossing their arms across their chests. Children of any age are invited to receive the host at the discretion of their parents.

Communion Music

“Variations on ‘Great Is Thy Faithfulness’”

Dr. Khannanov

Post-Communion Prayer

The people may stand, sit, or kneel.

Celebrant Let us pray.

*Celebrant
and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

The Celebrant blesses the people.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Choir “Angus Dei”

Please remain seated as the musicians and clergy recess.

Thank you for participating in this celebratory St. Luke’s Mass. Please join us in the Undercroft for refreshments and conversation with the musicians following the service.