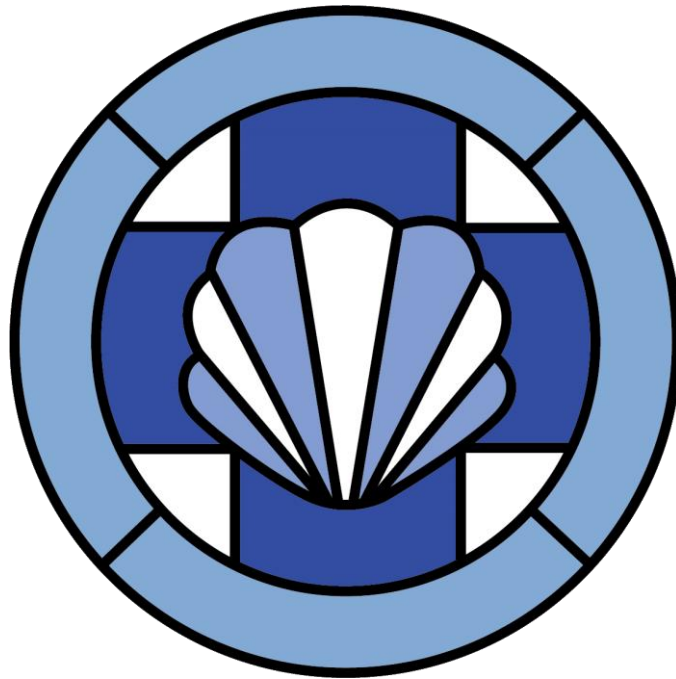


Holy Eucharist

Sunday, August 30, 2026



St. Luke's Episcopal Church

1101 Bay Ridge Avenue
Annapolis, Maryland 21403
www.stlukeseastport.org

Welcome to St. Luke's Eastport

We are glad to have you worshiping with us today. If you need assistance, please see one of the greeters. If you are a guest, please fill out a Welcome Card and hand it to the Rector or a greeter after the service.

Large print booklets are available upon request.

Congregational Health. We take precautions to minimize transmission of Covid-19 and other illnesses as we gather for indoor worship. Masks are not required, but those attending in person are very welcome to wear masks if they feel more comfortable doing so. We do not require social distancing. However, please refrain from making physical contact (i.e., handshakes or hugs) with those outside your household, including during the passing of the peace, unless you are sure that it is welcome.

Hybrid Worship. Whether worshiping in person, on Zoom, by phone, or through Facebook Live, we gather as one community. Our worship services are publicly available as a live video stream at www.facebook.com/stlukeseastport.

Holy Communion. The Episcopal Church, like all churches rooted in the historic Christian faith, affirms that the sacrament of Holy Baptism is the traditional entry point for receiving the Eucharist. We at St. Luke's also believe that anyone who desires to receive the body and blood of Christ is always welcome at God's table. If you have not been baptized, we invite you to explore with us what baptism could mean for your life. To learn more, please speak with the Rector after the service.

We use an option for Holy Communion known as "shallow intinction." The celebrant alone dips each wafer into the wine before placing it in the hands of the recipient. Intinction by individual worshipers is not permitted due to associated health risks. Communion under one kind, i.e., the bread or the wine alone, is the full reception of Holy Communion. If you prefer to receive only the wafer, please extend a single hand when you come forward. Our wafers are gluten free. If you would prefer to have communion brought to you in your pew, please notify a greeter.

Children. All ages worship together at St. Luke's. The Children's Corner is reserved for young worshipers and their caregivers. Childcare is available downstairs during the service.

Restrooms. Two non-gendered restrooms are located downstairs. Please see a greeter if assistance is needed.

The Liturgy of the Word

Prelude

Opening Hymn

“God is Love, let heaven adore him”

H-379

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

Celebrant and People **Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.
Glory to you, beholding the depth;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.**

Canticle 13

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

First Reading

Jeremiah 15:15-21

O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O LORD, God of hosts.
I did not sit in the company of merry-makers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

Psalm 26:1-8

Please remain seated. The Psalm may be said or sung to this setting:



© 1956, Jerome Webster Meachen.

- 1 Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; *
examine my heart and my mind.
- 3 For your love is before my eyes; *
I have walked faithfully with you.
- 4 I have not sat with the worthless, *
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; *
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell *
and the place where your glory abides.

Second Reading

Romans 12:9-21

Please remain seated.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able as the Gospel Book is processed into the worship space.

The Gospel



Music: Norah Duncan IV, © 1987, GIA Publications, Inc.

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation is sung again as the procession returns.

Sermon
After the sermon, silence may be kept.

The Nicene Creed
Please stand as you are able.

BCP, pg. 358

Cantor I believe in one God, the Father Almighty, Creator of heaven and earth.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and
 glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of
 sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Form III, BCP pg. 387

<i>Cantor</i>	Let us pray for the revealing of God in the world, now and always.
<i>Leader</i>	Father, we pray for your holy Catholic Church;
<i>People</i>	That we all may be one.
<i>Leader</i>	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	That your Name may be glorified by all people.
<i>Leader</i>	We pray for all bishops, priests, and deacons;
<i>People</i>	That they may be faithful ministers of your Word and Sacraments.
<i>Leader</i>	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	That there may be justice and peace on the earth.
<i>Leader</i>	Give us grace to do your will in all that we undertake;
<i>People</i>	That our works may find favor in your sight.
<i>Leader</i>	Have compassion on those who suffer from any grief or trouble;
<i>People</i>	That they may be delivered from their distress.

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader We pray also for the special needs and concerns of this church community. Dear God, Creator, Redeemer, Sustainer, we give thanks for the gift of our St. Luke's community and for the many blessings you have bestowed on us. For the lives we have touched and for the opportunity to serve you in ways both large and small. We pray to you for guidance and strength as we look to the future. Help us to trust in you to lead us to new places we cannot yet see. Instill us with vision to discern the path you have laid for us, and grant us strength and courage to walk it with you. Have mercy on us, O God of loving kindness. Forgive our weakness and fears, and let us remember that all things are possible through your Holy Spirit. Help our members and our leaders to shine with your light. Help us to think boldly and to never underestimate all we can do with your grace. Help us to be an inspiration to others: a city on a hill, singing and dancing with all our might like David before your ark. In your holy name we pray, O Lord of light and truth, of overflowing abundance and boundless wisdom.

For the Anglican Communion, especially _____.
For the Diocese of Maryland, especially _____.
For those on our parish prayer list, especially _____.

And for those we name at this time, aloud or in our hearts.

The people may add their own petitions. The Celebrant offers additional prayers and a concluding Collect.

The Confession of Sin

EOW pg. 56

Cantor Let us confess our sins against God and our neighbor.
Silence is kept, during which some may wish to kneel.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil**

done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Please stand as you are able.

Celebrant The peace of God be always with you;

People **And also with you.**

Parish Notices

The Holy Communion

Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Please remain seated.

As part of our worship, offerings are received to support the work of the Church locally, nationally, and globally. Offerings may be placed in the plate at the back of the church or given online. For online giving, scan the QR code to the right or visit www.stlukeseastport.org and click on "Giving". Blue online giving cards are also available in your pew and may be placed in the plate as a tangible sign of your online gift.



The Great Thanksgiving

Please stand as you are able.

Eucharistic Prayer 2, EOW pg. 60

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

People **+ Holy, + holy, + holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of

the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” +

Therefore, we proclaim the mystery of faith:

Celebrant and People **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Mother, St. Luke, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the supper of**

the Lamb.

Celebrant The Gifts of God for the People of God.+

Everyone is welcome to receive the sacrament of Holy Communion. To receive the bread, extend your hands palms up. Any individual who prefers not to receive the bread may instead request a blessing by crossing their arms across their chest. Children of any age are invited to receive at the discretion of their parents.

Communion Hymn

“I can hear my Savior calling”

L-144

See insert for selections. Please remain seated.

Post-Communion Prayer

EOW, pg. 70

Celebrant Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's body and blood. Now send us forth a people, forgiven, healed, renewed;**

that we may proclaim your love to the world and continue in the risen life of Christ our savior. Amen.

Blessing

Closing Hymn

“I have decided to follow Jesus”

L-136

Please stand as you are able. See insert for selections.

Dismissal

Celebrant Go in peace to love and serve the Lord.

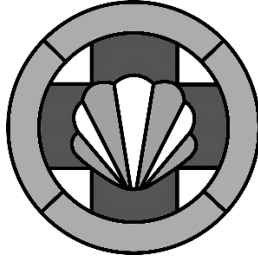
People **Thanks be to God.**

Postlude

Thank you for worshiping with us today.

Please return this worship booklet to the basket in the vestibule unless you wish to take it with you for personal use. You are encouraged to take any inserts with you.

The texts in this service are from *The Book of Common Prayer 1979* (BCP) and *Enriching our Worship* (EOW). Hymns and service music are from *The Hymnal 1982*, *Lift Every Voice and Sing II*, and *Wonder Love and Praise*. Used by permission. OneLicense.net #A-722440.



Parish Staff

The Rev. Lauren M. Bloom, Rector
Dr. Ildar Khannaov, Director of Music
Dalyn Huntley, Parish Administrator
Tom Adams, Sexton
Valerie Holt, Children's Ministry

Ministry Contacts

Anne Arms, Altar Guild & Flower Ministry
Eve Waldman, Contemplative Prayer
Anne Arms & Chuck Gallegos, Environmental Committee
Lesley Margerrison, Food Pantry

Vestry Members

Richard Smith, Senior Warden
Vrej Zarikian, Junior Warden
Pete Stark, Treasurer
Terry Otis, Registrar
Gil Gardner
Andrew Schaner
Anne Arms
Lesley Margerrison
Claire Miller
Michelle Sutherland
Vince Durnan